# First Middle Last

# PO BOX 123, Anytown, USA 12345 \* (123) 456-7890 name@pickensacademy.com

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### **EDUCATION**

Pickens Academy, 225 Ray Bass Rd, Carrollton, AL 35447 (205) 367-8144 Advanced Track Diploma \* ACT Score - xx \* GPA x.xx/4.0 Bevill State Community College (Dual Enrollment) Earned a x.0 GPA while completing XX hours of credit

#### LEADERSHIP

20xx-Present	AISA State SGA District 1 Representative
	Leads district meetings to decide on projects and correspond AISA SGA news to 6 district schools
20xx	North AL United Methodist Conference (Southwest Voting Youth Delegate)
20xx-Present	Class Chaplain
	Leads class prayer/prayer request each morning; K3-12th School-wide See You At the Pole Team
20xx-20xx	Student Government Association Project Coordinator
20xx-20xx	Student Government Association Chaplain
	Leads school-wide devotion each morning; Opens SGA meetings with prayer
	Leads devotion/prayer at all school assembly/programs
	See You at the Pole/National Day of Prayer Chairman; Leads Campus Life each Thursday
20xx-20xx	Student Government Association Class Representative
20xx-20xx	Youth Sunday Sunday School Teacher (older adult couples)
20xx	Youth Sunday Pastor

#### AWARDS AND HONORS

Alabama Boys State (Gubernatorial Candidate)
Farm City Public Speaking - 2nd Place County
Varsity Math Team - 1st Place AISA District One, 2nd Place UA Math Tournament, High Tryout Scorer
All A Award
National Honor Society Member
Mu Alpha Theta
Creative Writing Essay Winner - 3rd Place
Auburn University Black Belt Legacy Recipient
Class Favorite

#### EXTRACURRICULAR

20xx-Present	Student Government Association
20xx	Alabama Legislative Page
20xx, 20xx-xx	Varsity Scholars' Bowl Team
20xx-Present	Varsity Math Team
20xx-20xx	Pickens County Rural Health Scholars
20xx-20xx	Bevill State Torch Competitions
20xx-20xx	Auburn University High School Leadership Conference; Alabama Power Youth Leadership
20xx-Present	Varsity Basketball - Final Four (20xx-Present); Junior Varsity Basketball - Final Four
20xx-Present	Powerlifting Team - State Champions (20xx)
20xx-20xx	Street Law I - Prosecuting Attorney

#### **EMPLOYMENT**

20xx-Present Place of Employment (job description)

## SERVICE

SERVICE	
20xx-Present	Community Roadside Trash Pickup
20xx-20xx	Vacation Bible School Co-Teacher
20xx-Present	United Methodist Committee on Relief - flood buckets, health kits
20xx	Serving MYcity Day – assisting elderly people in community
20xx-Present	Community Coin Roll American Cancer Society & Community Outreach
20xx-Present	Assist VFW putting flags along roadside for national holidays
20xx-Present	Food Pantry – Packing meals for Food Pantry
20xx-Present	SGA Service (Can-A-Thon, Chemo Snack Packs, Soles4Souls, Toys for Tots, Grandparents Day,
	Veterans' Day, See You at the Pole, American Heart Association, Operation Christmas Child, etc)
20xx-Present	Community Thanksgiving Meal for Shut-ins preparing/delivering 500+ meals
20xx	Pickens County Firewood Ministry
20xx	Community Tornado Disaster Relief